

**APPLICATION FOR EXEMPTION FROM AUDIT**

**LONG FORM**

NAME OF GOVERNMENT  
ADDRESS

TOWN OF WILEY  
PO BOX 519  
WILEY, CO 81092

CONTACT PERSON  
PHONE  
EMAIL

DEBBIE DILLON  
719-829-4974  
wileytown@centurytel.net

For the Year Ended  
12/31/2024  
or fiscal year ended:

**CERTIFICATION OF PREPARER**

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
RELATIONSHIP TO ENTITY

Amanda L Brown  
Certified Public Accountant  
Amanda L Brown CPA  
PO Box 405 Eads, CO 81036  
719-438-5445  
Independent Accountant

**PREPARER (SIGNATURE REQUIRED)**

**DATE PREPARED**

(No exemption shall be granted prior to the close of said fiscal year)

*Amanda L Brown*

**3/9/2025**

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

YES      NO

If Yes, date filed:

**PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET**

\* Please indicate the name of the fund (i.e., General Fund, Debt Service Fund, etc.)

NOTE: Attach additional sheets as necessary.

Line #	Description	Governmental Funds (Modified Accrual Basis)			Description	Proprietary/Fiduciary Funds (Cash or Budgetary Basis)	
		General Fund*	Community Ctr Fund	Cons Trust Fund*		Utility Fund*	Recreation Fund*
<b>Assets</b>					<b>Assets</b>		
1-1	Cash & Cash Equivalents	\$ 335,364	\$ 35,920	\$ 35,342	Cash & Cash Equivalents	\$ 72,037	\$ 12,752
1-2	Investments	\$ -	\$ 13,324	\$ -	Investments	\$ -	\$ -
1-3	Receivables	\$ 15,991	\$ -	\$ -	Receivables	\$ 22,882	\$ -
1-4	Due from Other Entities or Funds	\$ 76,492	\$ -	\$ -	Due from Other Entities or Funds	\$ -	\$ -
1-5	Property Tax Receivable	\$ 48,883	\$ -	\$ -	Other Current Assets Prepaid Exp	\$ 3,721	\$ -
	All Other Assets				Inventory	\$ 6,004	\$ -
1-6	Lease Receivable (as Lessor)	\$ -	\$ -	\$ -	Total Current Assets	\$ 104,644	\$ 12,752
1-7	Prepaid Exp	\$ 1,830	\$ 952	\$ -	Capital & Right to Use Assets, net (from Part 6-4)	\$ 1,411,474	\$ -
1-8	Restricted Cash - Emergency Reserve	\$ 7,420	\$ -	\$ -	Other Long Term Assets [specify...]	\$ -	\$ -
1-9		\$ -	\$ -	\$ -	Restricted Cash	\$ 20,733	\$ -
1-10		\$ -	\$ -	\$ -		\$ -	\$ -
1-11	<b>(add lines 1-1 through 1-10) TOTAL ASSETS</b>	<b>\$ 485,980</b>	<b>\$ 50,196</b>	<b>\$ 35,342</b>	<b>(add lines 1-1 through 1-10) TOTAL ASSETS</b>	<b>\$ 1,536,851</b>	<b>\$ 12,752</b>
<b>Deferred Outflows of Resources:</b>					<b>Deferred Outflows of Resources</b>		
1-12	[specify...]	\$ -	\$ -	\$ -	[specify...]	\$ -	\$ -
1-13	[specify...]	\$ -	\$ -	\$ -	[specify...]	\$ -	\$ -
1-14	<b>(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS</b>	<b>\$ -</b>	<b>\$ -</b>
1-15	<b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>	<b>\$ 485,980</b>	<b>\$ 50,196</b>	<b>\$ 35,342</b>	<b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>	<b>\$ 1,536,851</b>	<b>\$ 12,752</b>
<b>Liabilities</b>					<b>Liabilities</b>		
1-16	Accounts Payable	\$ 2,396	\$ 144	\$ -	Accounts Payable	\$ 4,757	\$ -
1-17	Accrued Payroll and Related Liabilities	\$ -	\$ -	\$ -	Accrued Payroll and Related Liabilities	\$ 1,982	\$ -
1-18	Unearned Revenue	\$ -	\$ -	\$ -	Accrued Interest Payable	\$ 5,753	\$ -
1-19	Due to Other Entities or Funds	\$ -	\$ 98	\$ -	Due to Other Entities or Funds	\$ 82,911	\$ -
1-20	All Other Current Liabilities	\$ -	\$ -	\$ -	All Other Current Liabilities	\$ 10,865	\$ -
1-21	<b>(add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES</b>	<b>\$ 2,396</b>	<b>\$ 242</b>	<b>\$ -</b>	<b>(add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES</b>	<b>\$ 106,268</b>	<b>\$ -</b>
1-22	All Other Liabilities [specify...]	\$ -	\$ -	\$ -	Proprietary Debt Outstanding (from Part 4-4)	\$ 278,160	\$ -
1-23		\$ -	\$ -	\$ -	Other Liabilities [specify...]	\$ -	\$ -
1-24		\$ -	\$ -	\$ -		\$ -	\$ -
1-25		\$ -	\$ -	\$ -		\$ -	\$ -
1-26		\$ -	\$ -	\$ -		\$ -	\$ -
1-27	<b>(add lines 1-22 through 1-26) TOTAL LIABILITIES</b>	<b>\$ 2,396</b>	<b>\$ 242</b>	<b>\$ -</b>	<b>(add lines 1-22 through 1-26) TOTAL LIABILITIES</b>	<b>\$ 384,428</b>	<b>\$ -</b>
<b>Deferred Inflows of Resources:</b>					<b>Deferred Inflows of Resources</b>		
1-28	Deferred Property Taxes	\$ 48,883	\$ -	\$ -	Pension/OPEB Related	\$ -	\$ -
1-29	Lease related (as lessor)	\$ -	\$ -	\$ -	Other [specify...]	\$ -	\$ -
1-30	<b>(add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS</b>	<b>\$ 48,883</b>	<b>\$ -</b>	<b>\$ -</b>	<b>(add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Fund Balance</b>					<b>Net Position</b>		
1-31	Nonspendable Prepaid	\$ 1,830	\$ 952	\$ -	Net Investment in Capital and Right-to Use Assets	\$ 1,133,314	\$ -
1-32	Nonspendable Inventory	\$ -	\$ -	\$ -			
1-33	Restricted TABOR Emergency Reserve / Culture & Recreation	\$ 7,420	\$ -	\$ 35,342	Emergency Reserves	\$ -	\$ -
1-34	Committed [specify...]	\$ -	\$ -	\$ -	Other Designations/Reserves	\$ -	\$ -
1-35	Assigned Community Center	\$ -	\$ 49,002	\$ -	Restricted	\$ 20,733	\$ -
1-36	Unassigned:	\$ 425,451	\$ -	\$ -	Undesignated/Unreserved/Unrestricted	\$ (1,624)	\$ 12,752
1-37	<b>Add lines 1-31 through 1-36 This total should be the same as line 3-36 TOTAL FUND BALANCE</b>	<b>\$ 434,701</b>	<b>\$ 49,954</b>	<b>\$ 35,342</b>	<b>Add lines 1-31 through 1-36 This total should be the same as line 3-36 TOTAL NET POSITION</b>	<b>\$ 1,152,423</b>	<b>\$ 12,752</b>
1-38	<b>Add lines 1-27, 1-30 and 1-37 This total should be the same as line 1-15 TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE</b>	<b>\$ 485,980</b>	<b>\$ 50,196</b>	<b>\$ 35,342</b>	<b>Add lines 1-27, 1-30 and 1-37 This total should be the same as line 1-15 TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b>	<b>\$ 1,536,851</b>	<b>\$ 12,752</b>

Please use this space to provide explanation of any item on this page

**PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES**

Line #	Description	Governmental Funds			Description	Proprietary/Fiduciary Funds	
		General Fund*	Community Ctr Fund*	Cons Trust Fund*		Utility Fund*	Recreation Fund*
	<b>Tax Revenue</b>				<b>Tax Revenue</b>		
2-1	Property [include mills levied in question 10-7]	\$ 48,736	\$ -	\$ -	Property [include mills levied in question 10-7]	\$ -	\$ -
2-2	Specific Ownership	\$ 8,905	\$ -	\$ -	Specific Ownership	\$ -	\$ -
2-3	Sales and Use Tax	\$ 131,656	\$ -	\$ -	Sales and Use Tax	\$ -	\$ -
2-4	Other Tax Revenue Tax interest	\$ 182	\$ -	\$ -	Other Tax Revenue [specify...]	\$ -	\$ -
2-5	State of CO Backfill	\$ 23,871	\$ -	\$ -		\$ -	\$ -
2-6	Franchise Fees	\$ 7,058	\$ -	\$ -		\$ -	\$ -
2-7	Severance tax, Cigarette tax, Mineral Lease	\$ 384	\$ -	\$ -		\$ -	\$ -
2-8	Add lines 2-1 through 2-7 <b>TOTAL TAX REVENUE</b>	\$ 220,792	\$ -	\$ -	Add lines 2-1 through 2-7 <b>TOTAL TAX REVENUE</b>	\$ -	\$ -
2-9	Licenses and Permits	\$ -	\$ -	\$ -	Licenses and Permits	\$ -	\$ -
2-10	Highway Users Tax Funds (HUTF)	\$ 17,711	\$ -	\$ -	Highway Users Tax Funds (HUTF)	\$ -	\$ -
2-11	Conservation Trust Funds (Lottery)	\$ -	\$ -	\$ 5,283	Conservation Trust Funds (Lottery)	\$ -	\$ -
2-12	Community Development Block Grant	\$ -	\$ -	\$ -	Community Development Block Grant	\$ -	\$ -
2-13	Fire & Police Pension	\$ -	\$ -	\$ -	Fire & Police Pension	\$ -	\$ -
2-14	Grants	\$ -	\$ -	\$ -	Grants	\$ -	\$ -
2-15	Donations	\$ 49,859	\$ 28,500	\$ -	Donations	\$ -	\$ 6,675
2-16	Charges for Sales and Services	\$ 19,552	\$ 3,675	\$ -	Charges for Sales and Services	\$ 241,582	\$ 8,935
2-17	Rental Income	\$ -	\$ -	\$ -	Rental Income	\$ -	\$ -
2-18	Fines and Forfeits	\$ -	\$ -	\$ -	Fines and Forfeits	\$ -	\$ -
2-19	Interest/Investment Income	\$ 335	\$ 205	\$ 20	Interest/Investment Income	\$ 92	\$ 4
2-20	Tap Fees	\$ -	\$ -	\$ -	Tap Fees	\$ -	\$ -
2-21	Proceeds from Sale of Capital Assets	\$ -	\$ -	\$ -	Proceeds from Sale of Capital Assets	\$ -	\$ -
2-22	All Other Prowers County	\$ 1,461	\$ 1,350	\$ -	All Other [specify...]	\$ -	\$ -
2-23	misc	\$ 138	\$ 2,538	\$ -		\$ -	\$ -
2-24	Add lines 2-9 through 2-23 <b>TOTAL REVENUES</b>	\$ 309,848	\$ 36,268	\$ 5,303	Add lines 2-9 through 2-23 <b>TOTAL REVENUES</b>	\$ 241,674	\$ 15,614
	<b>Other Financing Sources</b>				<b>Other Financing Sources</b>		
2-25	Debt Proceeds	\$ -	\$ -	\$ -	Debt Proceeds	\$ -	\$ -
2-26	Lease Proceeds	\$ -	\$ -	\$ -	Lease Proceeds	\$ -	\$ -
2-27	Developer Advances	\$ -	\$ -	\$ -	Developer Advances	\$ -	\$ -
2-28	Other [specify...]	\$ -	\$ -	\$ -	Other [specify...]	\$ -	\$ -
2-29	Add lines 2-25 through 2-28 <b>TOTAL OTHER FINANCING SOURCES</b>	\$ -	\$ -	\$ -	Add lines 2-25 through 2-28 <b>TOTAL OTHER FINANCING SOURCES</b>	\$ -	\$ -
2-30	Add lines 2-24 and 2-29 <b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b>	\$ 309,848	\$ 36,268	\$ 5,303	Add lines 2-24 and 2-29 <b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b>	\$ 241,674	\$ 15,614
2-31					<b>GRAND TOTALS (ALL FUNDS)</b>	\$ 608,707	

**IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES FOR ALL FUNDS (LINE 2-31) ARE GREATER THAN \$750,000 STOP.**  
 You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Please use this space to provide explanation of any item on this page

**PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES**

Line #	Description	Governmental Funds			Description	Proprietary/Fiduciary Funds	
		General Fund*	CommunityCtr Fund*	Cons Trust Fund*		Utility Fund*	Recreation Fund*
	<b>Expenditures</b>				<b>Expenses</b>		
3-1	General Government	\$ 103,280	\$ 10,164	\$ -	General Operating & Administrative	\$ 11,604	\$ 7,271
3-2	Judicial	\$ -	\$ -	\$ -	Salaries	\$ 95,066	\$ -
3-3	Law Enforcement	\$ -	\$ -	\$ -	Payroll Taxes	\$ 6,968	\$ -
3-4	Fire	\$ -	\$ -	\$ -	Contract Services	\$ 30,111	\$ -
3-5	Highways & Streets	\$ 80,763	\$ -	\$ -	Employee Benefits	\$ 15,296	\$ -
3-6	Solid Waste	\$ -	\$ -	\$ -	Insurance	\$ 15,238	\$ -
3-7	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	\$ -	Accounting and Legal Fees	\$ 848	\$ -
3-8	Health	\$ -	\$ -	\$ -	Repair and Maintenance	\$ 43,343	\$ -
3-9	Culture and Recreation	\$ 6,107	\$ -	\$ 4,697	Supplies	\$ 14,097	\$ 1,077
3-10	Transfers to other districts	\$ 3,780	\$ -	\$ -	Utilities	\$ 14,234	\$ -
3-11	Other [specify...]	\$ -	\$ -	\$ -	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -
3-12		\$ -	\$ -	\$ -	Other [specify...]	\$ -	\$ -
3-13		\$ -	\$ -	\$ -		\$ -	\$ -
3-14	Capital Outlay	\$ -	\$ -	\$ -	Capital Outlay	\$ -	\$ -
	Debt Service				Debt Service		
3-15	Principal (should match amount in 4-4)	\$ -	\$ -	\$ -	Principal (should match amount in 4-4)	\$ 8,764	\$ -
3-16	Interest	\$ -	\$ -	\$ -	Interest	\$ 11,567	\$ -
3-17	Bond Issuance Costs	\$ -	\$ -	\$ -	Bond Issuance Costs	\$ -	\$ -
3-18	Developer Principal Repayments	\$ -	\$ -	\$ -	Developer Principal Repayments	\$ -	\$ -
3-19	Developer Interest Repayments	\$ -	\$ -	\$ -	Developer Interest Repayments	\$ -	\$ -
3-20	All Other [specify...]	\$ -	\$ -	\$ -	All Other [specify...]	\$ -	\$ -
3-21		\$ -	\$ -	\$ -		\$ -	\$ -
3-22		\$ -	\$ -	\$ -		\$ -	\$ -
3-23		\$ -	\$ -	\$ -		\$ -	\$ -
3-24	<b>Add lines 3-1 through 3-23 TOTAL EXPENDITURES</b>	\$ 193,930	\$ 10,164	\$ 4,697	<b>Add lines 3-1 through 3-23 TOTAL EXPENSES</b>	\$ 267,136	\$ 8,348
3-25					<b>GRAND TOTAL (ALL FUNDS)</b>	\$	\$ 484,275
3-26	Interfund Transfers (In)	\$ -	\$ -	\$ -	Net Interfund Transfers (In) Out	\$ -	\$ -
3-27	Interfund Transfers Out	\$ -	\$ -	\$ -	Other [specify...][enter negative for expense]	\$ -	\$ -
3-28	Other Expenditures (Revenues)	\$ -	\$ -	\$ -	Depreciation/Amortization	\$ (59,858)	\$ -
3-29		\$ -	\$ -	\$ -	Other Financing Sources (from line 2-28)	\$ -	\$ -
3-30		\$ -	\$ -	\$ -	Capital Outlay (from line 3-14)	\$ -	\$ -
3-31		\$ -	\$ -	\$ -	Debt Principal (from line 3-15, 3-18)	\$ 8,764	\$ -
3-32	<b>(Add lines 3-26 through 3-31) TOTAL TRANSFERS AND OTHER EXPENDITURES</b>	\$ -	\$ -	\$ -	<b>(Add lines 3-27, 3-30, and 3-31, subtract lines 3-28 and 3-29) TOTAL GAAP RECONCILING ITEMS</b>	\$ (51,094)	\$ -
3-33	Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures Line 2-30, less line 3-24, less line 3-32	\$ 115,918	\$ 26,104	\$ 606	Net Increase (Decrease) in Net Position Line 2-30, less line 3-24, plus line 3-32, less line 3-26	\$ (76,556)	\$ 7,266
3-34	Fund Balance, January 1 from December 31 prior year report	\$ 318,783	\$ 23,850	\$ 34,736	Net Position, January 1 from December 31 prior year report	\$ 1,228,979	\$ 5,486
3-35	Prior Period Adjustment (MUST explain)	\$ -	\$ -	\$ -	Prior Period Adjustment (MUST explain)	\$ -	\$ -
3-36	Fund Balance, December 31				Net Position, December 31		
	Sum of Lines 3-33, 3-34, and 3-35				Sum of Lines 3-33, 3-34, and 3-35		
	This total should be the same as line 1-37.	\$ 434,701	\$ 49,954	\$ 35,342	This total should be the same as line 1-37.	\$ 1,152,423	\$ 12,752

**IF GRAND TOTAL EXPENDITURES FOR ALL FUNDS (Line 3-25) ARE THAN \$750,000 - STOP.**  
 You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Please use this space to provide explanation of any item on this page

**PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED**

Please answer the following questions by marking the appropriate boxes.		Yes	No	Please use this space to provide any explanations or comments	
4-1	Does the entity have outstanding debt? <i>(If 'No' is checked, skip to question 4-5)</i> <i>(If 'Yes' is checked, please attach a copy of the entity's debt repayment schedule)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-2	Is the debt repayment schedule attached? If no, <b>MUST</b> explain: <input type="text"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-3	Is the entity current in its debt service payments? If no, <b>MUST</b> explain: <input type="text"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-4	Please complete the following debt schedule, if applicable: <i>(please only include principal amounts)</i> <i>(enter all amounts as positive numbers)</i>				
	General obligation bonds	\$ -	\$ -	\$ -	\$ -
	Revenue bonds	\$ -	\$ -	\$ -	\$ -
	Notes/Loans	\$ 286,924	\$ -	\$ 8,764	\$ 278,160
	Lease & SBITA** Liabilities (GASB 87 & 96)	\$ -	\$ -	\$ -	\$ -
	Developer Advances	\$ -	\$ -	\$ -	\$ -
	Other (specify):	\$ -	\$ -	\$ -	\$ -
	<b>TOTAL</b>	\$ 286,924	\$ -	\$ 8,764	\$ 278,160

\*\*Subscription-Based Information Technology Arrangements

\*Must agree to prior year-end balance

Please answer the following questions by marking the appropriate boxes.		Yes	No
4-5	Does the entity have any authorized but unissued debt as of its fiscal year-end [Section 29-1-605(2) C.R.S.]?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	How much? Date the debt was authorized:	<input type="text"/>	<input type="text"/>
NEW 4-6	Is the authorized but unissued debt further limited by the entity's most recent Service Plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	How much? Date of the most recent Service Plan:	<input type="text"/>	<input type="text"/>
4-7	Does the entity intend to issue debt within the next calendar year?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	How much?	<input type="text"/>	
4-8	Does the entity have debt that has been refinanced that it is still responsible for?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	What is the amount outstanding?	<input type="text"/>	
4-9	Does the entity have any lease agreements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	What is being leased? What is the original date of the lease? Number of years of lease? Is the lease subject to annual appropriation? What are the annual lease payments?	<input type="text"/>	<input type="text"/>

**PART 5 - CASH AND INVESTMENTS**

Please provide the entity's cash deposit and investment balances.		Amount	Total	Please use this space to provide any explanations or comments
5-1	YEAR-END Total of ALL Checking and Savings accounts	\$ 519,568		
5-2	Certificates of deposit	\$ 13,324		
	<b>TOTAL CASH DEPOSITS</b>		\$ 532,892	
5-3	Investments (if investment is a mutual fund, please list underlying investments):			
		\$ -		
		\$ -		
		\$ -		
		\$ -		
	<b>TOTAL INVESTMENTS</b>		\$ -	
	<b>TOTAL CASH AND INVESTMENTS</b>		\$ 532,892	

Please answer the following questions by marking in the appropriate box.		Yes	No	N/A
5-4	Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, <b>MUST</b> explain: <input type="text"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS**

Please answer the following questions by marking in the appropriate box. Yes  No

Please use this space to provide any explanations or comments

- 6-1 Does the entity have capitalized assets?  Yes  No  
*(If 'No' is checked, skip the rest of Part 6)*
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, **MUST** explain:  Yes  No

Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:	Balance - beginning of the year*	Additions*	Deletions	Year-End Balance
Land	\$ 106,070	\$ -	\$ -	\$ 106,070
Buildings	\$ 468,120	\$ -	\$ -	\$ 468,120
Machinery and equipment	\$ 115,226	\$ -	\$ -	\$ 115,226
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ 310,391	\$ -	\$ -	\$ 310,391
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased & SBITA Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Intangible Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ (687,774)	\$ (15,749)	\$ -	\$ (703,523)
<b>TOTAL</b>	<b>\$ 312,033</b>	<b>\$ (15,749)</b>	<b>\$ -</b>	<b>\$ 296,284</b>

Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:	Balance - beginning of the year*	Additions*	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ 164,802	\$ -	\$ -	\$ 164,802
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased & SBITA Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Intangible Assets	\$ -	\$ -	\$ -	\$ -
Other (explain): Water System & Water Equip	\$ 2,585,448	\$ -	\$ -	\$ 2,585,448
Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ (1,278,918)	\$ (59,858)	\$ -	\$ (1,338,776)
<b>TOTAL</b>	<b>\$ 1,471,332</b>	<b>\$ (59,858)</b>	<b>\$ -</b>	<b>\$ 1,411,474</b>

\* Must agree to prior year-end balance  
 ^ Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

**PART 7 - PENSION INFORMATION**

Please answer the following questions by marking in the appropriate box. Yes  No

Please use this space to provide any explanations or comments

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes  No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes  No

If yes: Who administers the plan? N/A

Indicate the contributions from:

Tax (property, SO, sales, etc.):	N/A
State contribution amount:	N/A
Other (gifts, donations, etc.):	N/A
<b>TOTAL</b>	<b>\$ -</b>

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? N/A

**PART 8 - BUDGET INFORMATION**

Please answer the following question by marking in the appropriate box.				Yes	No	N/A	Please use this space to provide any explanations or comments
8-1	Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, <b>MUST</b> explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
8-2	Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, <b>MUST</b> explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
If yes: Please indicate the amount appropriated for each fund separately for the year reported (Please make sure each individual fund's appropriation agrees to how the budget was adopted. Do not combine funds)							
Governmental/Proprietary Fund Name		Total Appropriations By Fund					
General Fund		\$ 250,473					
Community Center Fund		\$ 9,850					
Conservation Trust Fund		\$ 4,800					
Utility Fund		\$ 285,028					
Recreation Fund		\$ 21,550					

**PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)**

Please answer the following question by marking in the appropriate box.				Yes	No	Please use this space to provide any explanations or comments
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? <i>Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

**PART 10 - GENERAL INFORMATION**

Please answer the following questions by marking in the appropriate box.				Yes	No	Please use this space to provide any explanations or comments
10-1	Is this application for a newly formed governmental entity? If yes: Date of formation: <input type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10-2	Has the entity changed its name in the past or current year? If yes: Please list the NEW name: <input type="text"/> Please list the PRIOR name: <input type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10-3	Is the entity a metropolitan district?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10-4	Please indicate what services the entity provides: <input type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10-5	Does the entity have an agreement with another government to provide services? If yes: List the name of the other governmental entity and the services provided: <input type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10-6	Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.] If yes: Date filed: <input type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10-7	Does the entity have a certified mill levy? If yes: Please provide the number of <u>mills</u> levied for the year reported (do not report \$ amounts):	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		Bond redemption mills	<input type="text"/>	-		
		General/other mills	<input type="text"/>	45.570		
		<b>Total mills</b>	<input type="text"/>	<b>45.570</b>		
10-8	If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If <b>NO</b> , please explain. <input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		

Please use this space to provide any additional explanations or comments not previously included

**OSA USE ONLY**

<b>Entity Wide:</b>		<b>General Fund</b>		<b>Governmental Funds</b>	
Unrestricted Cash & Investments	\$ 532,892	Unrestricted Fund Balan	\$ 425,451	Total Tax Revenue	\$ 220,792
Current Liabilities	\$ 108,906	Total Fund Balance	\$ 434,701	Revenue Paying Debt Service	\$ -
Deferred Inflow	\$ 48,883	PY Fund Balance	\$ 318,783	Total Revenue	\$ 346,116
		Total Revenue	\$ 309,848	Total Debt Service Principal	\$ -
		Total Expenditures	\$ 193,930	Total Debt Service Interest	\$ -
		Interfund In	\$ -	Total Assets	\$ 571,518
		Interfund Out	\$ -	Total Liabilities	\$ 2,638
<b>Governmental</b>		<b>Proprietary</b>		<b>Enterprise Funds</b>	
Total Cash & Investments	\$ 419,950	- Current Assets	\$ 117,396	Net Position	\$ 1,165,175
Transfers In	\$ -	- Deferred Outflow	\$ -	PY Net Position	\$ 1,234,465
Transfers Out	\$ -	Current Liabilities	\$ 106,268	<b>Government-Wide</b>	
Property Tax	\$ 48,736	- Deferred Inflow	\$ -	Total Outstanding Debt	\$ 278,160
Debt Service Principal	\$ -	Cash & Investments	\$ 84,789	Authorized but Unissued	N/A
Total Expenditures	\$ 208,791	- Principal Expense	\$ 8,764	Year Authorized	N/A
Total Developer Advances	\$ -	- Total Expenses	\$ 275,484		
Total Developer Repayments	\$ -				

**PART 11 - GOVERNING BODY APPROVAL**

Please answer the following question by marking in the appropriate box.

Yes                      No

11-1 If you plan to submit this form electronically, have you read the Electronic Signature Policy?

**Office of the State Auditor — Local Government Division - Exemption Form Electronic Signature Policy and Procedures**

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following two methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either:
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenues and expenditures of more than \$100,000 but not more than \$750,000 must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

**Print or type the names of ALL members of the governing body below.  
A MAJORITY of the members of the governing body must sign below.**

<b>Board Member 1</b>	<b>Board Member's Name:</b>	<p>_____</p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>Signature _____</p> <p>My term expires: _____ Date _____</p>
<b>Board Member 2</b>	<b>Board Member's Name:</b>	<p>_____</p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>Signature _____</p> <p>My term expires: _____ Date _____</p>
<b>Board Member 3</b>	<b>Board Member's Name:</b>	<p>_____</p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>Signature _____</p> <p>My term expires: _____ Date _____</p>
<b>Board Member 4</b>	<b>Board Member's Name:</b>	<p>_____</p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>Signature _____</p> <p>My term expires: _____ Date _____</p>
<b>Board Member 5</b>	<b>Board Member's Name:</b>	<p>_____</p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>Signature _____</p> <p>My term expires: _____ Date _____</p>
<b>Board Member 6</b>	<b>Board Member's Name:</b>	<p>_____</p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>Signature _____</p> <p>My term expires: _____ Date _____</p>
<b>Board Member 7</b>	<b>Board Member's Name:</b>	<p>_____</p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>Signature _____</p> <p>My term expires: _____ Date _____</p>

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TOWN OF WILEY - USDA RD NOTE PAYABLE

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Compound Period ..... : Semiannual

Nominal Annual Rate .... : 4.125 %

## AMORTIZATION SCHEDULE - Normal Amortization

Date	Loan	Payment	Interest	Principal	Balance
2011 Totals	368,382.14	0.00	0.00	0.00	368,382.14
2012 Totals	0.00	20,512.00	15,140.94	5,371.06	363,011.08
2013 Totals	0.00	20,512.00	14,917.09	5,594.91	357,416.17
2014 Totals	0.00	20,512.00	14,683.93	5,828.07	351,588.10
2015 Totals	0.00	20,512.00	14,441.04	6,070.96	345,517.14
2016 Totals	0.00	20,512.00	14,188.03	6,323.97	339,193.17
2017 Totals	0.00	20,512.00	13,924.48	6,587.52	332,605.65
2018 Totals	0.00	20,512.00	13,649.94	6,862.06	325,743.59
2019 Totals	0.00	20,512.00	13,363.96	7,148.04	318,595.55
2020 Totals	0.00	20,512.00	13,066.06	7,445.94	311,149.61
2021 Totals	0.00	20,512.00	12,755.75	7,756.25	303,393.36
2022 Totals	0.00	20,512.00	12,432.51	8,079.49	295,313.87
2023 Totals	0.00	20,512.00	12,095.79	8,416.21	286,897.66
2024 Totals	0.00	20,512.00	11,745.04	8,766.96	278,130.70
2025 Totals	0.00	20,512.00	11,379.68	9,132.32	268,998.38
2026 Totals	0.00	20,512.00	10,999.08	9,512.92	259,485.46
2027 Totals	0.00	20,512.00	10,602.63	9,909.37	249,576.09
2028 Totals	0.00	20,512.00	10,189.65	10,322.35	239,253.74
2029 Totals	0.00	20,512.00	9,759.46	10,752.54	228,501.20
2030 Totals	0.00	20,512.00	9,311.35	11,200.65	217,300.55
2031 Totals	0.00	20,512.00	8,844.55	11,667.45	205,633.10

## TOWN OF WILEY - USDA RD NOTE PAYABLE

Date	Loan	Payment	Interest	Principal	Balance
2032 Totals	0.00	20,512.00	8,358.31	12,153.69	193,479.41
2033 Totals	0.00	20,512.00	7,851.80	12,660.20	180,819.21
2034 Totals	0.00	20,512.00	7,324.19	13,187.81	167,631.40
2035 Totals	0.00	20,512.00	6,774.58	13,737.42	153,893.98
2036 Totals	0.00	20,512.00	6,202.06	14,309.94	139,584.04
2037 Totals	0.00	20,512.00	5,605.69	14,906.31	124,677.73
2038 Totals	0.00	20,512.00	4,984.46	15,527.54	109,150.19
2039 Totals	0.00	20,512.00	4,337.34	16,174.66	92,975.53
2040 Totals	0.00	20,512.00	3,663.26	16,848.74	76,126.79
2041 Totals	0.00	20,512.00	2,961.09	17,550.91	58,575.88
2042 Totals	0.00	20,512.00	2,229.65	18,282.35	40,293.53
2043 Totals	0.00	20,512.00	1,467.71	19,044.29	21,249.24
2044 Totals	0.00	20,512.00	674.04	19,837.96	1,411.28
2045 Totals	0.00	1,440.39	29.11	1,411.28	0.00
Grand Totals	368,382.14	678,336.39	309,954.25	368,382.14	

# ORDINANCE FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604, C.R.S.)

AN ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2024 FOR THE TOWN OF WILEY, STATE OF COLORADO.

WHEREAS, the Town Council of Town of Wiley wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S. states that any local government where neither revenues nor expenditures exceed seven hundred fifty thousand dollars may, with the approval of the state auditor, be exempt from the provisions of Section 29-1-603, C.R.S.; and

WHEREAS, neither revenues nor expenditures for Town of Wiley exceeded \$750,000 for fiscal year 2024; and

WHEREAS, an application for exemption from audit for Town of Wiley has been prepared by Amanda L. Brown, CPA, an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations issued by the state auditor.

NOW THEREFORE, be it ordained by the Town Council of Town of Wiley that the application for exemption from audit for Town of Wiley for the fiscal year ended December 31, 2024, has been personally reviewed and is hereby approved by a majority of the Town Council of Town of Wiley; that those members of the Town Council have signified their approval by signing below; and that this ordinance shall be attached to, and shall become a part of the application for exemption from audit of Town of Wiley for the fiscal year ended December 31, 2024.

ADOPTED THIS 10 day of March A.D. 2025.



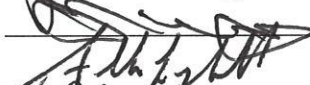
  
\_\_\_\_\_

Mayor

ATTEST:

  
\_\_\_\_\_

Clerk

<u>Members of Governing Board</u>	<u>Date Term Expires</u>	<u>Signature</u>
Dale Specht	2028	_____
Sandy Coen	2026	
Julie Esgar	2026	
JW Wilks	2026	_____
Allen Campbell	2026	
Dale Stewart	2028	